

INDIGENOUS WOMEN FROM BRAZIL AND THEIR DEFENSE FOR THEIR BODIES-TERRITORIES

We, ANMIGA, sent for the Committee on the Elimination of all forms of discrimination against Women (CEDAW) the report with the Voices of Native Women from all Brazilian Ecosystems. This is an specific material directed to **Brazil's review**, based on the **General Recommendation n. 39** that provides orientations to the States about the legislative political measures and other relevant measures for guaranteeing the implementation on their obligation towards the rights for Indigenous Women and Girls under the responsibility of the Committee of Human Rights for Indigenous Women and Girls.

Who are we?

We're the **National Indigenous Women's Association Warriors of Ancestry (ANMIGA)** that was created in 8th march of 2021, in the middle of an intense mobilization of Indigenous Women fighting for their constitutional and native's rights. Our fight is present in all our six Brazilian's ecosystem's (Amazônia, Cerrado, Mata Atlântica, Caatinga, Pampas e Pantanal), where it is located all 305 indigenous communities from Brazil.

We're many, we're multiple, we're women, cacicas, midwives, xamãs, pajés, teachers, doctores, lawyers and nurses in our multiple sciences on the University's Territories. We're many that leaves our villages to go to the world. We're Earth women, We're Water women, We're ecosystem women, we're spiritualized women, we're roots women, we're seed women and not only warriors women's of ancestry. We're bodies-territories searching for gender's justice.



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Recommendations to the CEDAW's Committee:

Territorial Right: for us, indigenous women, the biodiversity is not separated from our territories. It is fundamental that the Brazilian's State implements the **Indigenous Land's Demarcation** and revokes the **The Time Limit Trick, known as Marco Temporal**, that could affect 95% of indigenous lands, including lands that are already delimited. It is a threat for the preservation of indigenous people, the diversity of ecosystems, the ancestry and climate change.

Climate Emergency: The impact of climate change are felt by Indigenous Women everyday in their bodies-territories. The big companies, industries, mining, hydroelectric plant, farmers, illegal gold mining and loggers threats indigenous people's lives. The bodies-territories's destruction it is what brings poverty for indigenous people, because without clean water, without animals to feed, without land to plant can't produce their own sustenance. We urge the Brazilian state to create tools for protection for all Brazilian's ecosystems facing the climate collapse and climate emergency.

Gender-based political violence: Our body-territory continues to be violated in several forms. It is **URGENT** that the Brazilian's state has to create juridical tools and continued public policy to Brazil's indigenous women's protection such as especific care. We urge Brazil to approve and implement the Bill 4381 / 23 that regulates the procedures to be adopted in police stations and public states, such as Justice Court's secretaries, Public Defense and Public Ministry to attend indigenous women victims of violence.

Our Indigenous Women's bodies-territories MATTER!